From
Additional Director General of Police (Training)
Thiruvananthapuram

To
All Unit Heads (except Battalions)

Sir,

Sub : Inviting nominations for One week Training Programme on Investigation & Prosecution of Criminal Cases -from 09th-14th Dec 2019 at CAPT,Bhopal-reg:-


Kindly refer to the above.

CAPT,Bhopal is organising One week Training Programme on Investigation & Prosecution of Criminal Cases from 09th-14th Dec 2019 at the academy. Level of participants-DySP/Addl SP. As such eligible nominations may be forwarded to this office on or before 23/11/2019. The nominations should contain details such as Name, Rank, Designation, Office Address and Contact Details including e-mail ID.

Yours faithfully

Sandhya B IPS
Additional Director General of Police

Copy To : (1). ADGP,SCRB to upload details in webportal of Kerala Police.
(2). Principal PTC to upload details in PTC website.
TO:. 1. THE DIRECTOR GENERAL OF POLICE (ALL STATES/UTS).

2. DIRECTOR (PROSECUTION) (ALL STATE/UTS).

3. THE DIRECTORS, STATE POLICE ACADEMIES.

TELANGANA (HYDERABAD)/ CHHATTISGARH (RAIPUR/ GUJRAT (KARAI GANDHINAGAR/ HARYANA (MADHUBAN, KARNAL)/ J &K (UDHAMPUR), KARNATAKA (MYSORE), KERALA (THRISSUR), M.P (SAGAR AND BHOURI, BHOPAL), MAHARASTRA (NASIK), ORISSA (BHUBNESHWAR), PUNJAB (PHILLAUR, JALANDHAR), RAJASTHAN (JAIPUR), TAMILNADU (CHENNAI), UP (MORADABAD) & WEST BENGAL (BARRACKPORE).

4. ADDL DG (TRAINING)/ IG (TRAINING), (ALL STATES/UTS).

FM........ DIRECTOR. CAPT (BPR&D), BHO PAL (MP)

NO. 48/CAPT/TRG(INVESTIGATION/BPL-2018- 1020 22/10/2019 UNC


2. THE CONTACT DETAILS (EMAIL/MOBILE NUMBERS) OF NOMINATED OFFICERS MAY BE SENT TO THE DIRECTOR, CAPT, BHO PAL ON EMAIL- directorcaptbhopal@gmail.com/dircapt@mp.gov.in. THE NOMINEES MAY BE DIRECTED TO REPORT ON OR BEFORE 09/12/2019 AT CAPT CAMPUS,
KANHASAIYA, BHOPAL (MP) () THE DRESS CODE FOR COURSE WOULD BE
FORMAL () THE ACADEMY IS LOCATED ON VIDISHA BY-PASS ROAD (NEAR
TRANSPORT NAGAR, KOKTA) AND IS APPROX. 20 KMS. AWAY FROM
RAILWAY STATION, BHOPAL () THE CONTACT NO. OF ACADEMY IS 0755-
2922738 & 0755-2900144 () TRAVEL PLAN OF THE PARTICIPANTS MAY BE
SENT BY E-MAIL OR ON TELEPHONE () IT IS INFORMED THAT THIS
ACADEMY HAS NO FAMILY ACCOMMODATION ()

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THI 2000/23 SUKH PAL